

**Health Standards Section  
License Application  
Behavioral Health Service Provider**

**Section 1: PROVIDER INFORMATION**

☐ **INITIAL APPLICATION**      ☐ **RENEWAL APPLICATION**      ☐ **OTHER** (Specify) \_\_\_\_\_

**LICENSE NUMBER** \_\_\_\_\_ **EXPIRATION DATE** \_\_\_\_\_

*\*Check & Payment Transmittal Form must be submitted to LDH Licensing Fee, PO Box 62949, New Orleans, LA 70162-2949*

**TOTAL FEE AMOUNT INCLUDED** \_\_\_\_\_

**CHECK / MONEY ORDER #** \_\_\_\_\_

**STATE ID #BH** \_\_\_\_\_

**FACILITY (DBA) NAME** \_\_\_\_\_

**GEOGRAPHICAL ADDRESS** \_\_\_\_\_

**CITY / STATE / ZIP** \_\_\_\_\_

**TELEPHONE NUMBER** (\_\_\_\_) \_\_\_\_\_ **FAX NUMBER** (\_\_\_\_) \_\_\_\_\_ **EMAIL ADDRESS** \_\_\_\_\_  
( not voicemail )

**\*MAILING ADDRESS (IF DIFFERENT)** \_\_\_\_\_

**CITY / STATE / ZIP** \_\_\_\_\_

**HOURS OF OPERATION** \_\_\_\_\_

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY

**ADMINISTRATOR** \_\_\_\_\_ **Email** \_\_\_\_\_

**MEDICAL DIRECTOR** \_\_\_\_\_

**CLINICAL DIRECTOR** ( See §5643 (B)(2)) \_\_\_\_\_

**Is this facility located on the campus or in the building of another healthcare facility?**

☐ **No**   ☐ **Yes**   If yes, list the name and state ID# of the other healthcare facility: \_\_\_\_\_

**Accredited?** ☐ **No**   ☐ **Yes:**   **Accrediting organization:** \_\_\_\_\_ **Expiration date:** \_\_\_\_\_

*If "YES" you may request for "deemed" status in writing post licensure approval (refer to the regulations)*

**Section 2: TYPE OF FACILITY/PROVIDER**

**TYPE OF SERVICE:**    ☐ **Substance Abuse/Addiction only\***    ☐ **Mental Health only**    ☐ **Both\***

*\* if checked, who is the Addictionologist? \_\_\_\_\_ See §5693.*

**POPULATION SERVED:**    ☐ **Adults** (18+)    ☐ **Adolescent** (13-17yo)    ☐ **Children** (under13)

**BEHAVIORAL HEALTH SERVICE PROVIDER LICENSE APPLICATION****TYPE of facility and TREATMENT PROGRAMS:**

- ☐ **RESIDENTIAL FACILITY** (substance abuse /addiction treatment programs only)
- ☐ Clinically Managed Low-Intensity Residential Treatment Program (Halfway House) (ASAM Level III.1)
- ☐ Clinically Managed Medium-Intensity Residential Treatment Program (adult only ASAM Level III.3)
- ☐ Clinically Managed High-Intensity Residential Treatment Program (ASAM Level III.5)
- ☐ Clinically Managed Residential Detoxification Program ( Social Detoxification ASAM Level III.2D)
- ☐ Medically Monitored Intensive Residential Treatment Program (adult only ASAM Level III.7)
- ☐ Medically Managed Residential Detoxification (Medically Supported Detoxification- adult only- ASAM Level III.7D)
- ☐ Mothers with Dependent Children Program (Dependent Care Program)

NUMBER OF LICENSED UNITS (Bedrooms) \_\_\_\_\_

NUMBER OF LICENSED BEDS \_\_\_\_\_

☐ **OUTPATIENT FACILITY**

- ☐ Mental Health Services Program/ Clinic
- ☐ Psychosocial Rehabilitation Services Program
- ☐ Crisis Intervention Program
- ☐ Community Psychiatric Support and Treatment Program
- ☐ Addiction Outpatient Treatment Program (ASAM Level I)
- ☐ Ambulatory Detoxification with Extended on-site monitoring Program (ASAM Level II-D)
- ☐ Intensive Outpatient Treatment Program (ASAM Level II.1)
- ☐ Partial Hospitalization (ASAM Level II.5) See §5698
- ☐ Opioid Treatment Program (if approved by SOTA)

☐ **HOME and/or COMMUNITY SERVICES PROGRAM** (seen in the home and /or community only; **never** in the office)

- ☐ Psychosocial Rehabilitation Services Program
- ☐ Crisis Intervention Program
- ☐ Community Psychiatric Support and Treatment Program

**Section 3: TYPE OF OWNERSHIP****NON- PROFIT**

- ☐ INDIVIDUAL/SOLE PROPRIETOR
- ☐ CORPORATION ☐ LLC
- ☐ PARTNERSHIP
- ☐ RELIGIOUS AFFILIATION
- ☐ UNINCORPORATED ASSOCIATION
- ☐ OTHER (Specify): \_\_\_\_\_

**FOR – PROFIT**

- ☐ INDIVIDUAL/SOLE PROPRIETOR
- ☐ CORPORATION ☐ RELIGIOUS AFFILIATION
- ☐ PARTNERSHIP
- ☐ GROUP PRACTICE ☐ UNINCORPORATED ASSOCIATION
- ☐ LLC
- ☐ OTHER (Specify): \_\_\_\_\_

**GOVERNMENT**

- ☐ FEDERAL ☐ HUMAN SVCS DISTRICT/ AUTHORITY
- ☐ CITY
- ☐ CITY/PARISH
- ☐ HOSPITAL DISTRICT
- ☐ COMBINATION GOV-N-PROFIT
- ☐ OTHER (Specify) \_\_\_\_\_

**BEHAVIORAL HEALTH SERVICE PROVIDER LICENSE APPLICATION**

LEGAL ENTITY / CORPORATION NAME \_\_\_\_\_ EIN# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_\_) \_\_\_\_\_ FAX NUMBER (\_\_\_\_\_) \_\_\_\_\_

If the disclosing entity is a corporation, list name, address and telephone number of the President.

NAME	ADDRESS	TELEPHONE NUMBER

Are any owners of the disclosing entity also owners of other licensed health care facilities? ☐ Yes ☐ No  
 (Proprietorship, Partnership or Board Member) If yes, list names, addresses of individuals and other providers.

Owner	Facility Name	Facility Address	Provider #, LIC.#, or State ID#

Has there been a change of ownership or control within the last year? ☐ Yes ☐ No If yes, give date: \_\_\_\_\_

**Section 4: OFF-SITE INFORMATION** (attach addendum A's for each offsite listed below)

INDICATE THE NAME, ADDRESS, CITY, STATE, ZIP, PARISH, AND TELEPHONE NUMBER OF EACH OFF-SITE CAMPUS

OFF-SITE NAME	GEOGRAPHICAL ADDRESS (Street, City, State, & Zip Code)	PARISH	TELEPHONE NUMBER	LICENSE NUMBER
1.				
2.				
3.				
4.				

**Section 5: ATTESTATION & SIGNATURE****ATTESTATION** (Read carefully):

I understand that if the agency license is granted, it is granted for one year and shall become void upon change of ownership. It is my responsibility to notify the Department of Health and Hospitals, Health Standards Section in writing of any changes in the information provided in this application. I certify that the information herein is true, correct, and supportable by documentation to the best of my knowledge. Documentation of the information above is available upon request by the Department of Health and Hospitals.

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE NAME (TYPED OR PRINTED)\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE SIGNATURE\_\_\_\_\_  
DATE

## BEHAVIORAL HEALTH SERVICE PROVIDER LICENSE APPLICATION

**OFF-SITE ADDENDUM A**

OFF-SITE NAME	LICENSE #	ADDRESS OF OFFSITE	PARISH	TELEPHONE NUMBER

\*\*\*\*\*See §5605.(G.) regarding Off-Sites \*\*\*\*\*

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**\*\*Make copies of this addendum as needed for each offsite\*\***